

# **Welcome to the Coronavirus Response and Relief Supplemental Appropriations – Telehealth Expansion Funding Overview Webinar**

**July 8, 2021**



**THE CENTER**  
*at Sierra Health Foundation*

# Agenda

- The Funding Opportunity
- How to Apply





**T H E C E N T E R**

*at Sierra Health Foundation*

- Launched in 2012
- Brings people, ideas and infrastructure together to create positive change in California
- Managing entity of the MAT Access Points Project
- Dedicated to health and racial equity

## MAT Access Points Project Program Goal

To fund a network of organizations throughout California to address the opioid crisis by supporting prevention, education, stigma reduction, treatment and recovery services for people with opioid use disorder (OUD) and substance use disorder (SUD), and by increasing access to Medication Assisted Treatment (MAT).



# Coronavirus Telehealth Funding Program

## Program Scope

- To support behavioral health telehealth infrastructure improvement activities due to the impact of COVID-19
- Two individual funding opportunities are available:
  1. SUD Services
  2. Mental Health Services
- Project Period: 12 months beginning **October 2021**



# Eligibility

- Statewide
- Must be a nonprofit
- Must be licensed and/or certified for SUD/MH
- Must have a current contract with the county behavioral health department for SUD/MH/BH services



# Funding Amounts

- Up to \$100,000 per opportunity



# Allowable Expenses

Funding may be allocated to support telehealth infrastructure enhancement and/or expansion **for providers only**, which may include the following:

- Laptops
- Desktops
- Monitors
- Software licenses (including EHR) – may be paid in advance for 1 year
- Internet subscription – may be paid in advance for 1 year
- Webcams
- Headsets
- Cellular telephones
- Provider-focused telehealth training

Grants funds may not be used to purchase telehealth equipment or internet subscriptions for clients.





## If Awarded: Payment Schedule

- 100% of total contract award upon execution of the contract



# If Awarded: Reporting and Data Requirements

- Progress Narrative Report
- Final Narrative Report
- Final Financial Report



# Questions?



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# *Application Process*



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# Grants Portal

## Use Internet Explorer

[https://www.grantrequest.com/SID\\_5509?SA=SNA&FID=35151](https://www.grantrequest.com/SID_5509?SA=SNA&FID=35151)

### *Create an Account*

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**Please Sign In**

**Welcome to our Online Grant Application and Reporting System**

**You may use this system to:**

- Start a new application
- Access and continue work on a saved application
- View applications you have submitted
- Submit post-grant summaries or other reports

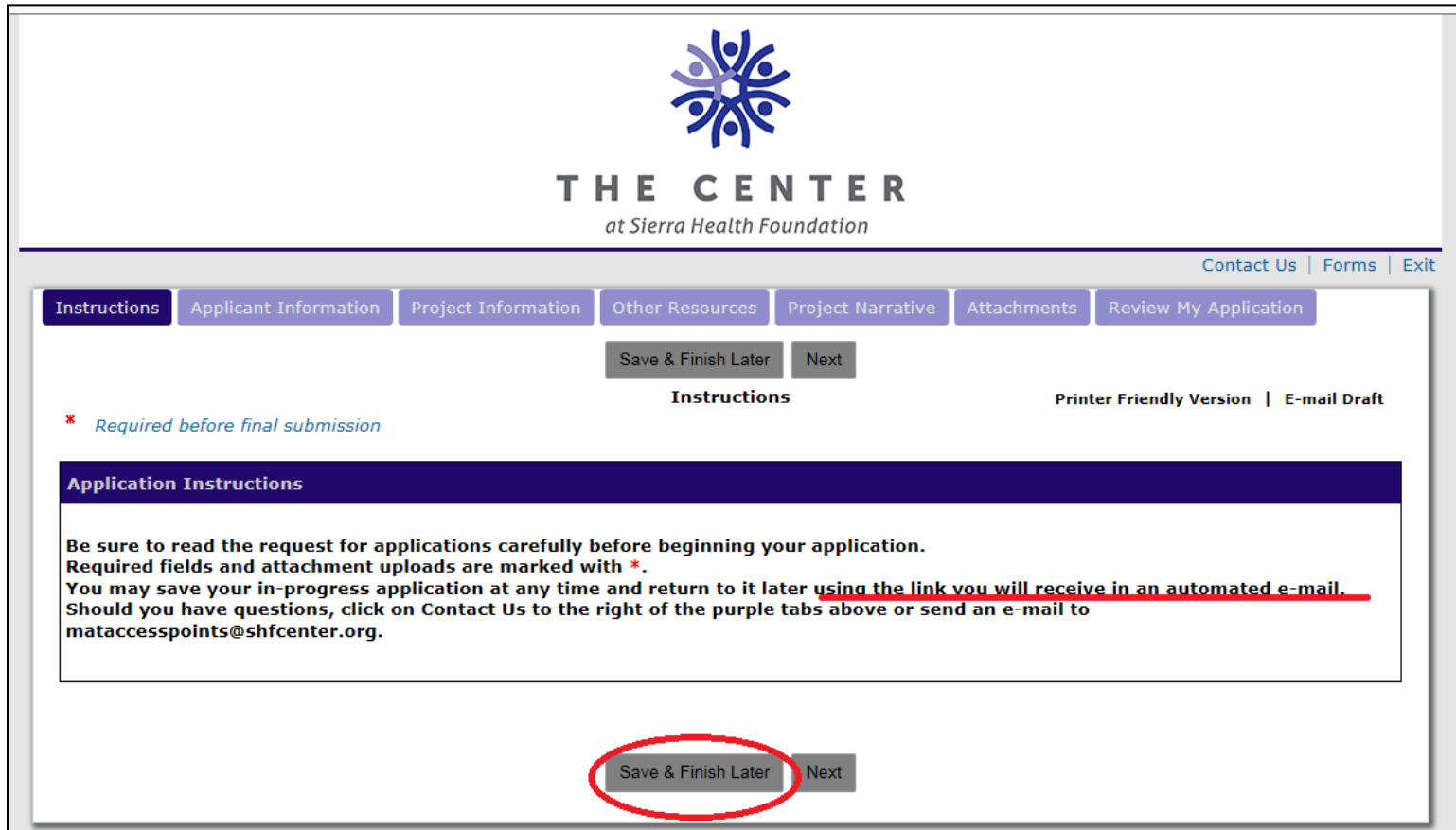
If you've never used our system, click the New Applicant Link shown below.  
If your organization has used this system before and you have the log in information please enter it below.  
If you have trouble logging in, please change your password by clicking the "Forgot Password" link.

Thank you!

E-mail  Password



# Grants Portal



The screenshot displays the Grants Portal interface for The Center at Sierra Health Foundation. At the top center is the organization's logo, a stylized blue snowflake-like emblem with human figures at its base. Below the logo, the text "THE CENTER" is prominently displayed in a bold, sans-serif font, with "at Sierra Health Foundation" in a smaller font underneath. To the right of the header, there are links for "Contact Us", "Forms", and "Exit".

A horizontal navigation bar contains several tabs: "Instructions" (highlighted in dark purple), "Applicant Information", "Project Information", "Other Resources", "Project Narrative", "Attachments", and "Review My Application". Below these tabs are two buttons: "Save & Finish Later" and "Next".

Underneath the navigation bar, the word "Instructions" is centered, with "Printer Friendly Version" and "E-mail Draft" to its right. A red asterisk followed by the text "Required before final submission" is positioned on the left side.


A dark purple header bar for the "Application Instructions" section is followed by a white text box containing the following text:  
**Be sure to read the request for applications carefully before beginning your application. Required fields and attachment uploads are marked with \*.**  
**You may save your in-progress application at any time and return to it later using the link you will receive in an automated e-mail.**  
**Should you have questions, click on Contact Us to the right of the purple tabs above or send an e-mail to [mataccesspoints@shfcenter.org](mailto:mataccesspoints@shfcenter.org).**

At the bottom of the page, there are two buttons: "Save & Finish Later" and "Next". The "Save & Finish Later" button is circled in red.



# Application

## Applicant Information

  
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[Contact Us](#) | [Forms](#) | [Exit](#)

[Instructions](#) | **Applicant Information** | [Project Information](#) | [Other Resources](#) | [Project Narrative](#) | [Attachments](#) | [Review My Application](#)

[Save & Finish Later](#) | [Next](#)

**Applicant Information** | [Printer Friendly Version](#) | [E-mail Draft](#)

\* Required before final submission

**Applicant Information**

\* **Organization Name**  
Enter the organization's legal name.

**Department or Project**  
if applicable

\* **Address**

\* **City**  \* **State**  \* **Zip Code**  \* **County of Organization's Primary Location**

**Phone**  \* **Tax ID Number**  **Web Site**

**DUNS #**  
If organization has a DUNS #.

**SAM Expiration Date**  
If organization is registered in the SAM system, enter the registration expiration date.



# Application

## *Applicant Information*

- Applicant organization information
- Applicant organization CEO/Director information
- Application contact information – for questions related to the proposal





# Application

## *Project Information*

- Project Name and Brief Purpose
- Project Start and End Dates
- Total Requested Amount
- Opportunity Applying For
- Geography
- Focus Populations



# Application

## *Question for Project Narrative*

- 1) Need
- 2) Desired Outcomes
- 3) Population Served



# Assurances

- 1) The applicant organization has a current contract with the county Behavioral Health entity for SUD/MH/BH



# Attachments



# Application

## Required Application Attachments

- Proposed Budget
- Proposed Budget Narrative
- Copy of eligible License and/or Certification
- Copy of county Behavioral Health Department contract
- Applicant Organization's W-9



# Proposed Budget



**The Center  
Proposed Project Budget**

Applicant Organization: \_\_\_\_\_

Site Name: \_\_\_\_\_

SUD or MH Opportunity: \_\_\_\_\_

**Requested Budget**

**Telehealth Infrastructure**

1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
7	_____	_____
8	_____	_____
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11	_____	_____
12	_____	_____
13	_____	_____
14	_____	_____
15	_____	_____
16	_____	_____
17	_____	_____
18	_____	_____
19	_____	_____
20	_____	_____

**Total Requested Budget** \_\_\_\_\_ **\$0.00**





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[Instructions](#)

[Applicant Information](#)

[Project Information](#)

[Project Narrative](#)

**[Attachments](#)**

[Review My Application](#)

[Save & Finish Later](#)

[Review & Submit](#)

## Attachments

[Printer Friendly Version](#) | [E-mail Draft](#)

\* *Required before final submission*

### Budget

#### \* Proposed Budget

*Download The Center budget template form [here](#) fill it in and upload it in Excel format.*

Browse...

#### \* Proposed Budget Justification

*Applicants may use the provided budget narrative/justification template to describe expense line items and what they will support. Download the form [here](#). Upload your budget narrative/justification in word or PDF format.*

Browse...



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# Budget Narrative/Justification

- List each line item and describe the purpose and details of each



# Questions?



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# Application Submission Tips

- On a PC: Use Internet Explorer as the web browser for the online grants portal
- On a Mac: Use Safari as the web browser
- Click the “Save and Return Later” button if you will not be active in the application for a few minutes
- Submit application before the deadline date
- Write response to the narrative question outside of the grants portal, then cut and paste your response in the appropriate field
- As you write responses, track your word count



# Checklist

- ✓ Review Application and Funding Overview
- ✓ Complete the application in the online portal:
  - ✓ Completed application questions
  - ✓ Project Budget
  - ✓ Project Budget Justification
  - ✓ Copy of eligible certification/license
  - ✓ Copy of County Behavioral Health contract
  - ✓ W-9



# Timeline

- Application deadline → August 1 at 11:59 p.m.
- Contract Announcement → September 2021
- Funds Available → October 2021



## Contact Us

If your question wasn't answered, e-mail questions to [mataccesspoints@shfcenter.org](mailto:mataccesspoints@shfcenter.org)

## Additional Resources

<https://mataccesspoints.org/resources>



# Thank you!



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